## FINANCE AND ADMINISTRATION COMMITTEE MONDAY, OCTOBER 17, 2016 4:00 PM JACKSON COUNTY COURTHOUSE

## Call to Order

I. <u>16-1816</u> Chairman's Report

Finance

II. <u>16-1822</u> 2016-2017 Budget Preparation

a. Health Department Adjustment

b. Adjustment Due to Proposed Reduction to Property Tax Increase

c. Review of Tentative Budget to be filed

**Computing Services** 

III. <u>16-1821</u> Opening of Telephony Bids {5:00 p.m.}

Old Business

New Business Adjourn